SYRIA IN OUR HEARTS

Transcript of a Khutbah given by Sheikh Ahmad Musa Jibril

Be truthful, be truthful with yourself and ask how many single scenes of horror their heads been chopped, the shelling of the towns and felt as if it was their blood brothers and sisters and family that are being shelled and killed.

It is your duty as a Muslim to mourn their sorrow!
You must be sad as a Muslim for their sadness!
Their honour is your honour!
Their blood is your blood!
Their soul is your soul!
Did you feel that child beheaded was your daughter?
We eat while our brothers are hungry!
We laugh while they cry!
Wallahi, if your heart doesn't melt to what's happening in Syria, then your faith is in doubt!

And a young beautiful girl as beautiful as the sun, more beautiful than the sun when it rises
As though she was rubies and pearls,
She's led off to abomination by a barbarian, by a Alawite pig against her will, with tears in her eyes. Her heart is stunned.
To this and like this a heart melts
A heart melts and a heart weeps with sorrow, if there is any Islam or belief in that heart.

وطفلةً مثل حسنِ الشمسِ إذ طلعت
كأنها ياقوتة ومرجان

يقودها العلج للمكروه كرهة

والعين باكية والقلب حيران

لـمثل هـذا يذوبُ القلبُ من كمدٍ

إن كـان فـي القلبِ إسلامٌ وإيمانُ

The sun came on to carry the legacy of genocide, and it's not genocide against people who he fears are gonna take power, its genocide of a Rafidi Nusayri against Ahluh sunnah wal Jama'ah. Today. What can I say or start to talk about today? I don't know if there's any words that can express what's going on today. The great army of Rafidah, the Alawiyya in coalition and listen carefully, Army of Alawiyya, Nusayriyyah, Rafidah in Syria with their brothers in South Lebanon, the soldiers of Nusrul Shaitaan, the soldiers of Hizbuh Shaitaan along with Iraqi Rafidi militias from Iraq, along with soldiers from Iran are all committing genocide against your brothers. Wallahil Adheem. Wallahi it's happening. Today I say my brothers, all those who were romancing and flirting around with the rafidah with those interfaith tables, keep your head between your legs in shame and stay outta the dawah field. Because you are part of this problem! you are part of this problem and I dare them. I say to those who are in the interfaith, okay you guys are interfaith, why don't you bring us a statement that unify what those Rafidah in Iran and Hizbuh Shaitan Nasruh Shaitans militias and the Iraqi militias are doing along with the nusayriyyah in Syria are doing is a genocide and a crime against humanity. I say bring us a statement like that, since that's the purpose of your interfaith tables, allegedly. Wallahi, they wont do it. They wont do, its just to give them fame, to make them look good, to make them popular.

How do we know that's the reality? Let me tell you how we know that's the reality. Because when your brothers in Syria speaks, everyone today need to shut their mouth and listen. Because they are proving themselves to be real men. And I say when they bring you proof, captured Iraqis with accents of Iraqi, along with their passports, what are they doing over there with weapons in syria? When they got captured Iranis with Irani passports with weapons, what are you doing in sooriyyah? when they got Lebanese people with turbans, Turbans! Like those turbans of the Al Rafida in south

Lebanon with Lebanese passports, what are you doing in Syria? Them and their cities was that these, the nusayriyyah, the rafidah was in alliance with Iran in south Lebanons Rafidah Hizbuh Shaitaan because they are a front to face off and fend off any attack by Israel. And it prove to be a joke. Always and always it happens, the snow melts, you see what's under it. The reality is coming out. Open your minds muslims. If you are careless in aqidah and you weren't listening through the aqida perspective, if you weren't looking through the aqida perspective, now the political perspective showed you the reality of the matter.

In camp David, the first, one of the first things that they had to agree to was remove all military installations on the Sinai border. They are gonna ask Egypt to remove every military installation out of the Sinai border but they are gonna let on South Lebanon's border 550 underground bunkers by Hizbuh Shaitaan, 300 surveillance sites by Hizbuh Shaitaan and a 100 another military facilities by Hizbuh Shaitaan and gonna say ohh we are gonna let these guys here.

Brothers, the reality is showing just like when you (are) looking at the newspaper two days ago in post what was the headline in the article? Israel, long critical of Assad, may prefer he stay after all. Whoaa shocking? Wallahi its not shocking. Its only shocking for those who lack aqida. Because it was all a fake, it was all a front, and that's all it was. Why so suddenly they want em. And look at what the generals were saying in that same article. Assad like his father before him has ensured that the Israeli/Syrian border has remained Israel's quietest front for decades.

If someone wants to speak out and say what about the 1967 war? Read the history of that war, you are gonna find that that war was a front and a cover-up. Syria never engaged in a war with Israel, it was a front. Rifatul Assad, the brother of Hafidul Assad in 1967 sold, by present day documents you can see witnesses who will tell you about that today that todays its exposed, sold the Golan Heights to Israel but they wanted to look good to the Arabic and Muslim world

that we fought for it. Look how Allah exposed them in that year before even today. In 1967, Syrians announced to the world that the Golan Height has been taken over by Israel, before it was really taken! Before it was really taken and in fact, the message was sent by those steadfast of the Syrians who were trying to protect the Golan Heights, they were still on there, by the Syrian government, the Nusayri Rafidah government telling them "Get out of there before you get massacred". There was a war, it was all a front, it was sold! Read the history and read those who were there.

In Nouniyyatuh Qahtani he said:

ان الروفض شر من وطئ الحصى

من كل انس ناطق او جان

The Rawafidah are the worst human or jinn to walk the gravel of this earth.

Their allies from Hizbuh Shaitaan from Iraq, the Rawaafid from Iraq, the Rawafid from Nusruh Shaitan troops (those who call themselves Hizbullah), in reality they are Hizbuh Shaitaan, Wallahi they came like mad dogs to Syria thirsty for the blood of Ahluh Sunnah wal Jamaa'ah.

Let me tell you something. The Syrian people were like the masses of the ignorant people of Ahluh Sunnah today. until recently. The Syrian people were never by totality, the general trend of them, anti-Rafidah. Never. Either by Aqida or politics. They were living side by side; these are our brothers with minor differences and so on. But after they seen and we seen the captured members of Hizbuh Shaitaan coming to kill them after they seen the Irani soldiers coming to kill them, after the Iraqi soldiers travelled from Iraq to kill them, with their IDs and passports, the matter changed. So now the Syrians seen the reality, let the world see the reality of the Rawafid.

Do you know my brothers and sisters the main reason that Baba Amr was crushed so hard several months ago, why? One of the reasons

and the main reason is because there was, it was rumoured that four Irani soldiers were captured in Baba Amr. so the word came down from the Irani government to their little stooge Bashhar: "crush the city". Either out of revenge or out of embarrassment that soon these four soldiers are going to be on videotape with their passports engaging in war against Ahluh sunnah wal jamaa'ah.

When it was over and done with, the massacre of Baba Amr, if you seen the sprayed walls, sprayed just look at the walls and what it was sprayed with. In Persian language; "May Allah curse you O Sons of Abu Bakr, May Allah curse you O sons of Aisha"

Glory be to you O martyrs of baba Amr; glory be to you on the day that Aisha and Abu Bakr are gonna take you to your palace in heaven in sha Allah Ta'aala. To you children, to you women and to you men and elders of Baba Amr who were martyred in that land, in sha Allah you are gonna hold the hands of Aisha and Abu Bakr whom they curse you by, and in sha Allah they are gonna walk you in to the gates of heaven.

The Syrians spoke out, don't say that the Rafidah from Iran and Syria are a front against Israel.

أسدٌ عليّ وفي الحروب نعامة
ربداء تجفل من صفير الصافرِ

He is a lion on his own people massacring and killing them but an ostrich in the wars who flinches and runs from the sound of a whistle.

Many years ago in the mid 90s I mentioned a poem by Abu Baqa AlRandi Al Andalusi from Andalus. He was weeping over Andalus and says how the Muslims just looking and watching and is screaming in pain and agony, don't you see whose being raped and don't you see whose being killed, you who live beyond the shores, did the word really get to you? Word got to 'em but he is just checking, did the word really get to you? I mentioned that poem back in the mid-90s in a khutbah when I was talking about our sisters

who were being raped by the Sirb (Serbs) and Provaks, today I repeat that poem again, but today unfortunately its about our sisters in Syria of what's happening to them by the Rawafid.

فـجائعُ الـدهر أنـواعٌ مُـنوَّعة

ولـلـزمان مـسرّاتٌ وأحـزانُ

The misfortunes brought on by Fate are many different kinds, while Time has causes of joy and of sorrow.

ولـلـحوادث سُـلـوان يـهونـها
ومـا لـما حـلّ بالإسلام سُلوانُ

For the accidents [of fortune] there is always a consolation, you get into an accident, there's a death, you tend to over time get it over (with), yet there is no consolation for what has befallen Syria.

دهـى سوريا أمرٌ لا عزاءَ لـه
هـوى لـه أُحـدٌ وانـهدْ فهلانُ

An event which cannot be endured has overtaken Syria. One such that the Uhud or the Himalaya has collapsed because of and Everest has crumbled down.

حتى المحاريبُ تبكي وهي جامدةٌ
حـتى الـمنابرُ تبكي وهي عيدانُ

Even the *mihrabs* weep though they are solid; even the pulpits mourn though they are wooden!

يا راتـعين وراء الـبحر في دعةٍ
لـهم بـأوطانهم عـزٌّ وسـلطانُ

you who are living in luxury beyond the sea you are who living in the countries of the west, you who have the strength and power in your homelands

أعندكم نبأ من أهل سوريا

فقد سرى بحديثِ القومِ رُكبانُ ؟

Did you get the news of what's happening in Syria? Have the riders not carried forth what the men and women of Sooriya are going through? Has the internet not carried through the genocide of what the rafida are doing to your brothers in Syria? Has the newspapers not carried, has the satellites not carried the news and informed you?

كم يستغيث بنا المستضعفون وهم

قتلى وأسرى فما يهتز إنسان؟

How often have the weak, who were being killed and captured while no man stirred, asked our help?

ماذا التقاُطع في الإسلام بينكمُ

وأنتمْ يا عبادَ الله إخوانُ؟

Why are you severing the bonds of Islam amongst each other when we are brothers in laa ilaaha illallah?

ألا نفوسٌ أبَّاتٌ لها همٌم
أما على الخيرِ أنصارٌ وأعوانُ

فلو تراهم حيارى لا دليل لهمْ
عليهمُ من ثيابِ الذلِ ألوانُ

Are there no heroic souls with lofty ambitions; are there no helpers and defenders of the righteous?

فلو تـراهم حيارى لا دليل لهمْ
عـليهمُ مـن ثـيابِ الـذلِ ألوانُ

were you to see them perplexed, with no one to guide them, wearing the cloth of shame in its different shades?

ولـو رأيـتَ بـكاهُم عـندَ بيعهمُ
ولـو رأيـتَ بـكاهُم عـندَ جمعهم
لـهالكَ الأمـرُ واستهوتكَ أحزانُ

were you to see them weeping when they were gathered, when they were shunned, when they were being killed and they were being slaughtered, the matter would strike fear into your heart, and sorrow would seize you.

يا ربَّ أمّ وطفلٍ حيلَ بينهما
كما تفرقَ أرواحٌ وأبدانُ

a mother and child have been parted just like souls and bodies are parted! You know, when you take a mother from her son its just like taking the soul out of the mother, same thing.

وطفلةً مثل حسنِ الشمسِ إذ طلعت
وطفلةً مثل حسنِ الشمسِ إذ برزت
كأنـها ياقوتة ومرجانُ

يـقودُها الـعلجُ لـلمكروه كرهةً
والـعينُ بـاكيةٌ والـقلبُ حيرانُ

لـمثل هـذا يذوبُ القلبُ من كمدٍ
إن كـان فـي القلبِ إسلامٌ وإيمانُ

And a woman, and a young teenage woman as beautiful as the sun, more beautiful than the sun when it rises, as though she was Rubies and pearls.

يـقودُها الـعلجُ لـلمكروه كرهةً
والـعينُ بـاكيةٌ والـقلبُ حيرانُ

She's led off to abomination by a barbarian, by a Alawite pig against her will, with tears in her eyes. Her heart is stunned.

لـمثل هـذا يذوبُ القلبُ من كمدٍ
إن كـان فـي القلبِ إسلامٌ وإيمانُ

To this and like this a heart melts. A heart melts and a heart weeps with sorrow, if there is any Islam or belief in that heart.

They raped, they raped, the Alawite rafida raped, they started with the men before the women. Yes, they did. How do you know? Because your Syrian brothers said so. When your Syrian brothers speak today, listen to them, accept and believe. And if anyone wants to deny, let them shut their mouth. Why did they start with their men? Because they wanted to demoralize them, they wanted to destroy their faith, their ambition and their hope.

Let the Syrians tell you of the tales of the men raped. The sixty-year-old man who was raped before his entire family, because he was accused of opposing the Nusayriyya, Alawite Ba'athi pigs. And if you wanna talk about the women being raped, then that's just more horrific. Do you know my brothers and sisters, your sisters are being raped by the Rafidah? Let me rephrase it, gang raped by Rafidi pigs in Sooriyya? They purposefully aim for the munaqqabaath (women who cover their entire body including their face and eyes with a niqab) and ask the people Sooriyya. If not the Muhajjabaath (women who cover their bodies with a hijab excluding the face), if not anyone from Ahluh Sunnah will do.

Those who lost their wives and daughters to such atrocities speak, and when they speak, listen today! In some cases, not only did they rape, but they cut them into pieces and put them in their front yards for their family to wake up to the next day.

Haadi Abdullah with the famous releaser said they entered a house, a family full of females, they raped every single one of them. The last female, they raped her one after the other, in more frank terms they gangraped, the rafidah gangraped your sisters in Sooriyya. My brothers, the honorable women of Sooriyya, even though its no fault of theirs. There's nothing that they should be ashamed of, since they were violated unwillingly but these honorable modest blessed chaste women of the blessed lands of Al-Shaam could not conceive living in a body she feels has been violated by a dirty Rafidi rapist. She can no longer live in a body she now feels and thinks is tainted. May Allah protect them; May Allah aid them and be with them.

The honorable Muslim woman is deeply valued. When its violated and taken from her, taking her soul becomes a million times easier. We tell our sisters who face this it's not dishonor to you. The dishonor, all the dishonor is casting Allah's books and this world history on 1.8 billion Muslims who are able to stop this and never stopped it. There were days when real believers used to cherish being underground and it would comfort them to be there than to be on top of this earth knowing one of their sisters was raped.

What happened to you my sister is a crown of honor, a medallion of pride in this life and mountains of deeds you are gonna see in Firdaws Al-A'ala in sha Allah. Because you are the daughter of Sumayyah. You are the daughter of Sumayyah bint Kubbat or bint Khayyat Radiallahu Anha. You are her daughter. She met the same destiny as you. Umm Ammar. They stripped her out of her clothes and Abu Jahl May Allah curse him, stabbed her in his spear, Abu Jahl stabbed her with his spear in her private parts and she became who? Out of all males and females, the first martyr of Islam.

A woman tells shaykh Al-Zahraani when Shaykh Al-Zahrani went to visit the refugees who are running away from Syria on the border of Jordan in the refugee camps, a woman stood up to him. She said "Sheikh, we fled but we didn't flee because we fear our lives. But because we fear them raping us and our daughters. Sheikh I was a nurse, and women after women of the honorable women of Syria would come to me asking me for suicide by vaccination" They want

a shot to put them out of their life. Why? Because they no longer can live after being raped. They feel that. Wallahi, she said it and when the Syrians speak, you better listen and believe.

(inaudible) on Al Jazeera, the 15-year-old his relative was imprisoned with (his relative is a 60-year-old woman), they let her go. Probably had no use for her for their evil purposes. She said Wallahi I was in prison with a 15-year-old who was raped by 60 of the thugs of the Rafidah. When they asked another man to get ransom for his wife, his wife told him "No don't pay the ransom to get me out of prison, over 20 of them raped me and I want to die"

The letter that was sent out from the prisons of the Assads from your sisters "help us, rescue us. We are being raped. If you can't then at least send us pills so we won't have to get pregnant from the thugs of the Assad. The Rafidah."

Yeah, it's not the Jews doing this, nor is it the Crusaders. Its who we've been telling for decades, and ibn Taimiyyah who have been telling you for over 700 years, and the scholars for many years. Now the Syrians uncovered the reality of this matter. How many heard the cries and the shouts of the women seeking help? The poor women. What were they thinking? What do they shout for? You are speaking to a dead ummah. You think that Mu'tasim is alive? They must be thinking that they are talking to a live ummah. But they are talking in reality to a dead ummah. She's speaking to an ummah that slaughtered jealousy and exterminated it out of their lives. She's speaking to an ummah whose hearts died long ago. A ummah that no longer has a Mu'tasim.

When one call came to Al-Mu'tasim and this is a true story. Some ppl put doubts in this story because they can't see something like this happening. When one woman called the khalifah Al-Abbasi Al-Mutasim, one woman because one Christian had dishonored her, a man heard her. A Muslim hearing her. He responded, The Christian who dishonored the Muslim woman told her "O you call the leader Mutasim, you think he's gonna come when he is preoccupied with his servants and concubines?"

The man who heard her, the Muslim rode the desert for a month to get to Al-Mutasim. He said "O Mutasim, you are sitting here drinking water in luxury in comfort and this Muslim is going through this and that of what just happened?" when he explained the situation Al-Mutasim put down the cup and told the servants don't touch this cup I'm gonna come back and finish it when I'm done. He goes to 'Amuriyyah, rescued the girl and captures the one who dishonored her and tells him "You really think I'll be preoccupied with my concubines and wives over the honor of a believing Muslim woman?" and he opened the land of Amuriyyah. Four different minor versions of this story but its solidly as true as it can be.

رب وامعتصماه انطلقت , ملء أفواه الصبايا اليتّم
لامست أسماعهم لكنها ، لم تلامس نخوة المعتصم
لا يلام الذئب في عدوانه , إن يك الراعي عدو الغنم

The elders, they left no-one from their massacres. The elders. Arif Ma'ssousa, a 102 years ago, I was thinking about him. I was thinking how he survived as his family say; a hajj walking, and he survived a hajj riding on a camel and he went to hajj on an aeroplane. And he even travelled on foot to Palestine on foot to visit Bayt Al-Maqdis. He survived all that and the hardship. back in the days when u went to hajj walking, as I was told you give farewell to your family because most likely you are not coming back. He survived all that, but he didn't survive the bullets of the Rafidah.

Abu Hassan was just killed also in Mosul a few days ago, the doctor who was treating patients with equipment that are really manicure tools to clean your nails, to fix and clean your nails and shine your nails. He was using them to perform surgeries. And pleading for medical equipment. The next day they find him dead.

Marwa Adil that beautiful young girl, as beautiful as the sun when it rises, they cut her head and mutilated her body.

وَإِذَا ٱلْمَوْءُۥدَةُ سُئِلَتْ

بِأَىِّ ذَنۢبٍ قُتِلَتْ

And then you got the news of the Rafidah saying all that which you see and which you hear it's just ketchup. They are just faking it. Ahluh-sunnah are faking it and those carcasses are really full of tomatoes. Allah Akbar. And if you talk about their prisoners that's another horror story. Hanging by their hands, lashings of the back, plucking off the nails, directly electrocuting them, filling their floors with water, and then putting electricity in that water, leaving them to nearly die from thirst and then when they shout for water, they urinate in their mouth.

Today is the day the Syrian speak and when they speak everyone listen. We seen the hands that were cut off because they refused to bow and prostrate to Bashar's picture. Are the Rawafid still "Muslim" and your "brothers"? Are they still liberators of the Quds? Why didn't you believe us when we told you they hate the Sahaba, if someone hates the Sahaba, those who carried and protected this religion and carried and conveyed it unto those who gave the prophet all that they had and more. Those who were the best men to walk on the surface of the earth after the prophets, they hate those and your mother Aisha? But you think they are gonna like you? Are they still Muslim? How can you sleep, knowing your sisters are being raped, how can you sleep knowing your sister is being led by an Alawite pig to a unknown destination? How can you eat knowing your sister is in the headlock of a Rafidi lead off to abomination against her will while her eyes is tears and her heart is stunned?

وَإِنِ ٱسْتَنصَرُوكُمْ فِى ٱلدِّينِ فَعَلَيْكُمُ ٱلنَّصْرُ

And if they seek your help through your religion then you must help…
(Suratul Anfal 72)

If a Muslim doesn't speak in aid of his brother and sisters in the midst of their hardship, what is he good for? Did you not see the thugs of Al-Assad torturing young men mockingly saying to each other,

Wallahi we heard it Wallahi we seen it, Wallahi they speak the truth when the Syrians speak. They are torturing seven or eight of the Syrian blessed Muslims and then one of the Rafidi pigs is telling the other one "I wanna rape this one" he said "no when we are done we will go to his sister". You heard that! you seen it and when, and even if you didn't hear it and see it, when Ahluh- Sunnah speak, listen and believe. How many of you listening can genuinely say to themselves I truly cried when I was alone when I seen the blood of my sister and I felt as though that was like my sister who my mother gave birth to.

What blows one's mind more than what's going on is the reaction of the Muslim in neglecting what's going on. Do the Muslims not believe what's going on? Or do they not know it's a genocide? The stories of horror and rape? If the scholars of hadith wanted to judge the authenticity of what we are hearing from Sooriyyah, the stories of rape, of torture, of murder, of genocide, if they were ranked by the knowledge of Al-Jarh Wal-Ta'deel (criticism of hadith narrators) then you would find them in Bukhari and Muslim. They are Mutawaatir (a Mutawatir hadith is one which is reported by such a large number of people that they cannot be expected to agree upon a lie) in Bukhari and Muslim so when the Syrians speak, listen.

In Halab is a horror story. In Qamishli is rape and Dimashq is a massacre and Idlib is a sharp shooter and in Homs is the biological weapons. Whoever flees from the shelling's gets slaughtered, who flees from that gets shot by a sharp shooter, whoever flees from all that ends up shelter less with the sky as his tent. Don't think those hundreds of thousands who escaped killing are happy in their refugee camps. Getting kicked out of your country is just like dying. In fact Allah compared them in the Quran and put them next to each other

وَلَوْ أَنَّا كَتَبْنَا عَلَيْهِمْ أَنِ ٱقْتُلُوٓا۟ أَنفُسَكُمْ أَوِ ٱخْرُجُوا۟ مِن دِيَٰرِكُم

Allah is saying and if we wrote and imposed upon the children of Israel to kill yourselves or forcefully leave your homelands… (Suratu Nisa 66)

Point of it is He compared the two and put them side by side which means they are similar in their hardship. Being killed and being taken out of your land. The ummah has reached new low levels.

Ibn Kathir in Al-Bidayah wa-Nihayah was nearly hesitant to write about certain eras the Muslims were lowered. He even said I take a step forward and I take a step backward when I want to write about this. During the era of the Tatar and Mogul. But I say if ibn Kathir were to live what we see today in Sooriyya it would wash away the lowliness of prior low times the Muslims went through. Ibn Kathir get out of your grave and write a new low point of Islamic history. Wallahi, Wallahi, Wallahi what the Rawafidah are doing to your brothers in Syria is something neither the Jews nor the Crusaders nor the Moguls nor the Tartar did to Muslims.

I asked many brothers who called and asked me to speak on this topic, whats the topic of your Khutab? Wallahi a lot of them told me things you don't know whether to laugh or cry about it. Rarely any mention it and very very few maybe slide it in their dua.

One khatib was counting and issued his students to go out and count. What do you think they went to count? He said go out and count each of you how many pieces of cloth an average family has so we can see how many times a woman wash laundry and walk up and down the stairs, you know, talking about the respect we should give to women. Nice topic. Nice topic. Nice halaqah after Maqrib. But at a time when there's a genocide and a massacre and by Allah he never made because I heard that topic, by Allah he never even made dua at the end for anything that's going on in the midst of that massacre of what's going on in Baba Amr. Wouldn't it have been better to say and ask your students to do a study of the real

number of how many were killed by the Rafida in Sooriyyah? You'd definitely know it's not the ten and fifteen thousand that's been said. No way would you believe that. Its beyond that. Its way beyond that. How many were killed? how many children were orphaned? How many were raped? And how many are missing? The world is silent as the genocide goes on and let me tell you silence is a sign of acceptance.

There are countries like the United Sates of course and many others throughout the world who are perverted in their nature when it comes to Sunni Muslim blood. They are waiting for the maximum amount of Sunni deaths to pleasure and delight their hearts. The maximum amount of rape, the maximum amount of casualties. And when they climax from that because of their perversion then they might send troops to stop the genocide at the end depending on who's victorious and depending on their interest.

Those who call themselves duaat are also romancing on the idea; should we speak or not? Should we say this or not? What does the government tell us to do? Will the satellites take us off if we speak about this? Whose side is the winner side? Because I wanna be on the winner side. One of the most famous Arabic duat, probably the most famous one, silent for one year over what's going on Syria. Even though he is on tens of Satellite programs for a year but Wallahi he didn't utter a word in aid for brothers and sisters. This is one of the most prominent, looked up to "allegedly" duat in the Arabic region. One year, 365 days to speak and then he finally speaks and breaks his silence. 365 days on average by calculation is on average around 50-60 deaths per day, that's what they say but Wallahi its more, Wallahi its more because when its over and done with you are gonna see the graveyards that the Rafidi put your brothers and sisters of Ahluh-Sunnah in. Just like the Serbs and Provaks did.

وَإِذَ أَخَذَ اللّهُ مِيثَاقَ الَّذِينَ أُوتُواْ الْكِتَابَ لَتُبَيِّنُنَّهُ لِلنَّاسِ وَلاَ تَكْتُمُونَهُ فَنَبَذُوهُ وَرَاء ظُهُورِهِمْ وَاشْتَرَوْاْ بِهِ ثَمَناً قَلِيلاً فَبِئْسَ مَا يَشْتَرُونَ ﴿١٨٧﴾

Al Imran-187:
And Allah took a covenant from those who had been given the Book, saying: "You shall certainly make it known to the people and you shall not hide it"; but they cast it (the covenant) behind their backs and sold it for a small price; so evil is that which they purchased. (187)

Did you see the banner the female was carrying in Arabic? A banner that melts the heart of any human being?

لان غتوا اسقاط النظام لم تصدر من افواه المشايخ الكرام فقد صرنا نسأل عن فتوى اسقاط الجنين الفتج من اغتصاب شبيحة النظام

You know what that means? "Because we heard no fatwa from our honored scholars (mockingly saying our honored scholars) Because

we heard no fatwa from our honored scholars to abort the Bashar's Rafidi government, now we need fatwa to abord the infants in our wombs as a result of thugs of Assad raping us."

Learn. We used to mock and call the actors and actresses prostitutes and pimps, today we tell some of our duat why don't you be like them? Nowais Abdil Kareem, a singer from Syria, putting her life, her career at stake, what kind of career? Entertainment career. Its not Allah, it's not Allah, Dawah to Allah, an entertainment career, because she says I can't stay silent about what's going on in Syria. Fadel Shaker that famous Palestini-lebanese singer in Lebanon, when the entertainment industry there is run by Assads government, stands up and speaks against it and says today I quit singing and all im gonna do is nasheed in support of the Syrian people. They said you're gonna lose your career, you're gonna lose your followers. He said, they are gonna be more, in sha Allah. Look these are singers, they are not duat. They said the whole entertainment industry is against you. He said "I ask Allah to enjoin them with Bashar".

Let some of the duat learn from the Jewish students. Let them learn from the Jewish students who stood in solidarity with the Syrian people in the Jewish campuses when the Israeli female poet gets up and begins to weep as she is reading her poem in support of the Syrian people. And then you got those who are silent. What do I do? Be sincere to yourself my brother. How many times did you lift your arms in seclusion making dua for your family in Syria? It is incumbent on every last Muslim not to raise his head from sajdah until he makes dua for his brothers in Syria. Dua, seeking the aid of Allah, showing you are part of this ummah that it concerns you. Those who share membership in any post, let alone in the guided path of Islam, the best nation sent to mankind, must all together share their joy and sorrow, their victory and their defeat, their mistakes and their senses.

Sometimes in the midst of calamities you don't know whether to laugh or cry.

"شر البلية ما يضحك"

[sharru l-baliyyati maa yudhek] Lit.: "The worst calamity is that which makes you laugh": "Misfortunes ironically invite a smile"

The genocide is going on and there are those who had to ask the government if they can make qunoot in their salah. And then when the government said its permissible, they considered it a victory of all victories.

يا معشر الدعاة يا ملح البلد: ما يصلح الملح إذا الملح فسد

The duat are like the salt of the food, when the salt goes spoiled, the whole food goes spoiled.

Be truthful, be truthful with yourself and ask how many single scenes of horror their heads been chopped, the shelling of the towns and felt as if it was their blood brothers and sisters and family that are being shelled and killed.

It is your duty as a Muslim to mourn their sorrow!
You must be sad as a Muslim for their sadness!
Their horror is your horror!
Their honour is your honour!
Their blood is your blood!
Their soul is your soul!
Did you feel that child beheaded was your daughter?
That sister is your sister!
That mother is your mother!
That old man is your father!
Or has this materialistic life preoccupied us?!
We eat while our brothers are hungry!
We live in peace while our sisters are being massacred!
We laugh while they cry!
We sleep at peace while they have no shelters!
If their mosques are being bombed and their towns are levelled and you don't get mad, then when will you get mad?

Wallahi, if your heart doesn't melt to what's happening in Syria, then your faith is in doubt!

If their women, our women, our honour are getting raped and you don't get mad then your faith is at stake. If its not for our deen you get mad, then when do you get mad? When there's not enough sugar in your coffee? When there's not enough salt in your food?

I've seen a deaf blind mute brother from Suoodiyyah named Yasir Al-Anzi, heard making dua for his brothers in Syria. His brother communicates to him what's happening in Syria through touching on his fingers. And the masses of our brothers, our Muslim brothers with eyesight, hearing and speaking go about as if its not their concern.

إِنَّهَا لَا تَعْمَى ٱلْأَبْصَٰرُ وَلَٰكِن تَعْمَى ٱلْقُلُوبُ ٱلَّتِى فِى ٱلصُّدُور

it is not the eyes that grow blind, but it is the hearts which are in the breasts that grow blind. (Suratul Hajj 26)

Its not blindness of the physical blind eye. It's the blindness, the deafness, the muteness of the heart that's really going on in this ummah. He may be blind and mute and deaf physically but his heart can see, speak and listen while the ummah cannot do none of that.